



**CITY OF BLACK DIAMOND**  
**September 19, 2013 Council Meeting Agenda**  
25510 Lawson St., Black Diamond, Washington

**7:00 P.M. – CALL TO ORDER, FLAG SALUTE, ROLL CALL**

**PUBLIC COMMENTS:** Persons wishing to address the City Council regarding items of new business are encouraged to do so at this time. When recognized by the Mayor, please come to the podium and clearly state your name and address. Please limit your comments to 3 minutes. If you desire a formal agenda placement, please contact the City Clerk at 360-886-5700. Thank you for attending.

**PUBLIC HEARINGS:**

- 1.) **AB13-069** – Proposed Ordinance Imposing a Six-Month Moratorium Prohibiting the Establishment, Location, Operation, Licensing, Maintenance, or Continuation of any Medical Cannabis Collective Garden or any Medical Marijuana Dispensary Mr. Bacha
- 2.) **AB13-070** – Proposed Ordinance Imposing a Six-Month Moratorium Prohibiting the Acceptance or Processing of Applications, or Issuance of Permits and Approvals, and Uses or Activities Associated with Production, Processing, and Retailing of Marijuana and Marijuana-Infused Products Mr. Bacha

**APPOINTMENTS, PRESENTATIONS, ANNOUNCEMENTS:**

**Presentation** - “Coverage is Here King County” – Public Health – Seattle & King County

**UNFINISHED BUSINESS: None**

**NEW BUSINESS:**

- 3.) **AB13-071** – Ordinance Imposing a Six-Month Moratorium Prohibiting the Establishment, Location, Operation, Licensing, Maintenance, or Continuation of any Medical Cannabis Collective Garden or any Medical Marijuana Dispensary Mr. Hoppen
- 4.) **AB13-072** – Ordinance Imposing a Six-Month Moratorium Prohibiting the Acceptance or Processing of Applications, or Issuance of Permits and Approvals, and Uses or Activities Associated with Production, Processing, and Retailing of Marijuana and Marijuana-Infused Products Mr. Hoppen
- 5.) **AB13-073** – Resolution Accepting RCO Grant for Lake Sawyer Boat Launch Mr. Nix
- 6.) **AB13-074** – Ordinance Amending Sign Regulation Code Ms. Welsh

**DEPARTMENT REPORTS:**

**MAYOR’S REPORT:**

**COUNCIL REPORTS:**

**ATTORNEY REPORT:**

**PUBLIC COMMENTS:**

**CONSENT AGENDA:**

- 7.) **Claim Checks** – September 19, 2013, Check No. 40000 through No. 40037 (void check nos. 39998-39999) in the amount of \$98,025.01
- 8.) **Payroll Checks**– September 19, 2013 No. 18113 through No. 18133 and ACH Pay in the amount of \$293,090.78
- 9.) **Minutes**– Regular Meeting Minutes of September 5, 2013

**ADJOURNMENT:**