

RESOLUTION NO. 05-395

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, KING COUNTY, WASHINGTON AUTHORIZING THE MAYOR TO EXECUTE AN EXTENSION OF THE INTERLOCAL AGREEMENT AMONG PARTICIPATING JURISDICTIONS FOR THE WATERSHED BASINS WITHIN WATERSHED RESOURCE INVENTORY AREA (WRIA) 9

WHEREAS, Chapter 39.34 RCW authorizes cities and counties to enter into interlocal agreements, as necessary, to work together on issues requiring joint action of the parties; and

WHEREAS, the City of Black Diamond is a party to the Interlocal Agreement for the Watershed Basins within Watershed Resource Inventory Area (WRIA) 9; and

WHEREAS, the Interlocal Agreement expires on December 31, 2005 and the parties thereto, including the City of Black Diamond, wish to extend the Interlocal Agreement through the year 2006 in order to pursue activities relating to the implementation of the *Green/Duwamish and Central Puget Sound Watershed, Water Resource Inventory Area 9 Salmon Habitat Plan, Making our Watershed Fit for a King*, published August 10, 2005; and

WHEREAS, pursuant to the terms of the Extension to the Interlocal Agreement, the City would be responsible for providing financial support in 2006 in the amount of \$3,489.06; now, therefore

BE IT RESOLVED that the City Council of the City of Black Diamond hereby authorizes the Mayor to execute the Extension to the Interlocal Agreement for the Watershed Basins within Water Resource Inventory Area (WRIA) 9, a copy of which is attached hereto as Exhibit A and incorporated by this reference.

ADOPTED by the City Council at an open public meeting held on the 1<sup>ST</sup> day of December, 2005.

  
Howard Botts, Mayor

Attest:

  
Cris Kandior, City Clerk

**EXTENSION TO THE INTERLOCAL AGREEMENT  
For the Watershed Basins within Water Resources Inventory Area 9**

This Extension to Interlocal Agreement for the Watershed Basins within Water Resource Inventory Area (WRIA) 9 ("Agreement"), entered into by King County and the Cities of Algona, Auburn, Black Diamond, Burien, Covington, Des Moines, Enumclaw, Federal Way, Kent, Maple Valley, Normandy Park, Renton, SeaTac, Seattle, Tukwila, and Tacoma ("Original Parties") extends the original term of the Agreement through December 31, 2006, ("Extension") to allow all or some portion of the Original Parties additional time to pursue initiation of activities related to implementation of the *Green/Duwamish and Central Puget Sound Watershed Chinook Salmon Plan* ("Plan").

Through the Agreement, the Original Parties completed the drafting of the Plan in 2005 and are engaged in the process of Plan approval and ratification through their individual legislative bodies. The parties to this Extension ("Parties") wish to extend the Agreement through December 31, 2006, in order to obtain such approval and ratification and to pursue initiation of activities related to implementation of the Plan. Section 3 of the Agreement allows the term of the Agreement to be extended through written agreement of the Parties.

This Extension is effective upon execution by a sufficient number of the Original Parties meeting the condition for effectiveness for the original Agreement, i.e., pursuant to Section 3 of the Agreement, execution by at least five (5) of the eligible jurisdictions within WRIA 9 representing at least seventy per cent (70%) of the affected population. Only the Original Parties signing this Extension shall be bound by the terms of the Agreement as extended by this Extension.

The Agreement term is hereby extended through December 31, 2006, except that billing for services provided by the Service Provider and payment for such services by the Parties executing this Extension may extend beyond December 31, 2006, until all such billings have been paid.

The Parties will provide financial support according to the terms of the Interlocal Agreement and according to the amounts listed in Exhibit A.

This Extension may be executed in counterparts.

All other terms of the Agreement shall remain unaffected by this Extension and shall remain in full force and effect.

**IN WITNESS WHEREOF**, this Extension is executed by the entities so signing on the dates indicated below:

Approved as to form:

CITY OF ALGONA

By: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

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Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF AUBURN

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF BLACK DIAMOND

By: Shawnal Beatty

Title: MAYOR

Date: 12-1-05

CITY OF BURIEN

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF COVINGTON

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF DES MOINES

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF ENUMCLAW

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF FEDERAL WAY

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF KENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

KING COUNTY

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF MAPLE VALLEY

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF NORMANDY PARK

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF RENTON

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF SEATAC

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CITY OF SEATTLE

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

CITY OF TUKWILA

By: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

CITY OF TACOMA

By: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_